BLUE GRASS BLADE.

 $\frac{29_{87}p\ 92}{23\ 1!}\frac{Nnip}{Mnip}$ EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS,

PUBLISHED WEEKLY: \$1.00 A YEAR IN ADVANCE.

VOL. XI. NO. 11.

LEXINGTON, KY., SUNDAY, MAY 4, E. M, 302.

\$1.00 A YEAR



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CHARLES C. MOORE.

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PREMIUMS

FOR THE B. G. B. THAT BEAT THE BAND.

AMEN CORNER HELL.

APIL 14, R. M. 30:

Dear Moore April 14, R. M. 30:

The minutes after t shuffled off the mortal
in Washington. Really to a man who
has lived in Washington the change is
rather a pleasant one: the people here
are generally more moral than in Washington and everybody here is intelligent. I meet a good many of your old
on't tike it; not intelligent enough for
the society here and not water enough
for them.

don't like it; nor use.

the society here and not water enough for them.

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the society here they crowded out to week use like they did you in Lexinctor, when you got back from the pentierlary. Soon ufter 1 got here I heard au linp that was talking to the level and I hestened to what he was suping. If the live is the like it is a suping to the live is the like it is a suping to the live is the like it is a suping to the live is a suping to the live is the like it is a suping to the live is a suping to the lin

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And the Blade's One Hundred Thousand Readers.

PROF. CREHAN

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Editor LEADER.—Since Charley Moore accepts it as a compilinent to be the control of the compilinent of the

HEATHEN'S REPLY

Editor Moore Retorts to the Answ Of Prof. Grehan.

Editor LEADER—Have just finished reading Prof. Greban's "Come Back" in "All things come to those who wait"—certain to do so if you wist long arough. For years I have sought a religious discussion with some competent the question of the existence of a God. While I would gladly have met any cleryman of good standing in your city i preferred a non-professional religions. This purpose I would have preferred to Prof. Greban.
He and I were educated as the

Campbell, a good old superstitions sectedam, with a fair modernm of the sectedam of the sected

h the electric tower at the Buffalo highly appreciate the Pro-or's compliment I must least that sinces in hundress." Neither, Paine Franklin were ever approximately one only." So and The fool hath eviter who said "The fool hath rot. drehan says "The victous does or 'No God,' broke down." The isn-se is Inaccurate. A doma must ex-sessitate, be an affirmation, not a seg-words "There is no God" cannot so domas.

necessitate, be an affirmation, not a begthe words: There is no fold: cannot
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'Jesus of Nazareth' and both have indi''De to another what you would not have
indied to you.'' The followers of Jesus you "Do the other fellow, If you
of the will des, the

noon "It" has no correlative or anteres-cent.

The fact that every body believes a thing does not make it so. At one of the Billin, believed the world was attached to the believe of the Billin, believed the world was round and the Christians sent him to the Chio penieutary for desying the some. Noath was a Campbellite presch-ces and the sent of the sent of the sent presched that there was going to be an extra big rain. Nobody believ-ed him and every body guyed him "Helio, old boy, 'the swill diy, when is that rain coming." But it got bere, Eli, all the same and Noath and his fulks were the only people who were in the O, no, everybody don't believe there



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THE GLORIOUS KINGDOM

By G. W. McCormick

The following article in manuscript reviewed which G. W. McCounted to the State of the State of

MAYSVII.LE, KY., April 18.—While returnig home from church last night at Cetar Mills, Brown county, Ohio acrosa the river from here, Richard Taylor, aged 22, the son of a promi-uent farmer, was shot from millush.

Levell has been been bound in Wyomine. One was printed in Properties of the Hospital Science of the Properties of the Hospital Science of the Ho

Sensible to the Last.

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CONDENSED

you put in the Blade Instead of the present one, and put Mr. Hugher spicture in the right hand corner.—1. X-2 for Creek, Minn.—Rucheold 31 for the Blade. 1 can't keep house without Lew. R. MATORIES.—2 Filled. 1 can't keep house without Lew. R. MATORIES.—2 Filled. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house without control of the Blade. 1 can't keep house hous

they give so sparingly. I am poor—
II.7. SHAN.
Krels, I.7.—Enclose 31 for subscription. If you had your machine and set
more type for your paper you would do
better. I am going to-trick to you. Heloves where woman and the the gest of
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S. J. Avungmosts.

McGregor, Zlowa - Enclosed find 32:
one from me and one from C. C. Feste,
Apply it on the inotype if you sneceed
in getting enough to bear you outin tyet drunk and call it square. Hone
you will sneecel. The litade ought to
tree and grow, it is doing 'inore good
than Jesus Christ and whisky combindi. We have done the text we coult.
We really need the money but we can
the wind the induce of the
litade, Victory is yours if my prayers
are worth anything my proder. Your
Reverend friend in Christ. W. N. QuoLex.

considerable work today, coming to a chemitar decision on several vital points in the conferesion of faith. It is as fold-were conferesion of faith. It is as fold-were conferesion of faith in the conferesion of faith in the conferesion of faith on predestination, and as for chapter 1, section 3, on the minimum of faith on predestination, and as for chapter 1, section 3, on them in the conferesion of faith on predestination, and as for chapter 1, section 3, on them in the theorem of the confession of faith on predestination, and as for chapter 1, section 3, on them in the theorem of the confession in the natter of "good works," chapter 5, section 1, or its beding as in the respective of the confession in the natter of "good works," chapter 5, section 6, or section of the text of the confession in the natter of "good works," chapter 5, section 6, or section 6,

others.—4; A. Mettill.

North Platte, Nebraska—Enclosed that \$1 for your present use. Dr. Wilson is the cause of it. When you are nearly ready to hay a linotype publish it. Old whiskers may lind tault with my speling and grammar but I've got five time as much whiskers as has.—W. LLOYD.

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Branswick, Maine, April 12, 1007, Mears, Moore A Hughow!

My liven Friends—I ennot hear to think of the I.G. B. suffering for a time to the I.G. B. suffering for a tond, As it I.G. B. Suffering for anything you choose, I.G. B. Suffering for anything for

\$25 for the Lino.

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Dear Brothers Moore & Hughest
Enctosed you will find that to a 'in cinuant for E5 to aid in the purchase of the Hustype. The dollars of this is do nated by William Tarroll of Hartford (typ, indiana; 80 is donasted by the dollars, and the dollars, and

subscription: these men. Hoping tint you are both healthy and imply and trusting that the linotype will soon be in, operation I am, as ever, Yours fraternally, T. J. BOWLES.

T. J. Bowles.

Comment—Good letter, especially the twenty-five plunks in it, but, some how I always have my doubts about any doe tor wishing that people may be "heal thy"—I've agin nature."

Katie's Kin Folks.

Caplinger Mills, Mo., April 12, 1882.
Editor Bine trace Hade:

1 will send you are cuts on the (Hotype, 1 am as poor as a church mouse,
that want to see the H. 6, H on solid
rock, and hope you will get that
machine all right and then we will get
a good paper.

With many wishes for the success of
the Blade. Very Respectfully,
A. W. AUSTIN.

KIDDER'S "VIRGIN MARY"

An Associated Press dispatch ender thus:

W.W.J.Evelley.

An Associated Press dispatch ender thus:

W.W.J.Evelley.

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By William Hart. Tritriens hundred
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for the consideration of others.

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